

**THURSDAY, MARCH 26<sup>TH</sup>, 2009**

- 09:00-09:45 Welcome – Introductory Remarks
- 09:45-10:30 **The American Catholic Church since 1960**  
Gerald P. Fogarty, S.J. (University of Virginia, Charlottesville, VA)
- 10:30-11:00 *COFFEE BREAK*
- 11:00-11:45 **The Paradox of Catholic Politics in America**  
Stephen F. Schneck (Catholic University of America, Washington, DC)
- 11:45-12:30 **America's Theologian: Richard John Neuhaus and a Catholic Theology of American Exceptionalism**  
Raymond Haberski (Marian College, Indianapolis/ Copenhagen Business School)
- 12:30-14:00 *LUNCH BREAK*
- 14:00-14:45 **Is Americanism a Form of Catholicism?**  
Werner Kremp (Atlantische Akademie Rheinland-Pfalz, Kaiserslautern)
- 14:45-15:30 **Democracy and Catholicism in the United States. French Philosophers, Thomas Aquinas and the Discourse on Catholicism and Democracy**  
Markus Faltermeier (Ludwig-Maximilians-Universität, München)
- 15:30-16:00 *COFFEE BREAK*
- 16:00-16:45 **German Immigration and the Roman Catholic Church. A Case Study**  
Irene B. Compton (Xavier University, Cincinnati), Clement H. Luken, Jr. (Cincinnati)
- 16:45-17:30 **"America's Catholic Germany." An Essay on the Intercultural Transfer between American and German Catholicism**  
Thomas Schulte-Umberg (Münster)
- 19:30 *DINNER*

**FRIDAY, MARCH 27<sup>TH</sup>, 2009**

- 09:00-09:45 **Second Pulpit or Public Market? Catholic Media in the U.S. between Confiteor and Constitution**  
Ferdinand Oertel (Aachen)
- 09:45-10:30 **Catholics on TV**  
John Andreas Fuchs (Katholische Universität Eichstätt-Ingolstadt/ Ludwig-Maximilians-Universität, München)
- 10:30-11:00 *COFFEE BREAK*
- 11:00-11:45 **Charles Edward Coughlin and the Vatican. The Catholic-Radio Priest as Subject of Papal Politics**  
Thies Schulze (Universität Münster)
- 11:45-12:30 **Revising the U.S. Catholic Story: Perspectives from the American West**  
Patricia A. Plovovich (University of San Diego)
- 12:30-14:00 *LUNCH BREAK*
- 14:00-14:45 **Neither White, nor Black, but Catholic!—Constructing a Racial, Gender and Religious Identity – New Orleans Free People of Color in the 19th Century**  
Nina Möllers (Landesmuseum für Technik und Arbeit, Mannheim)
- 14:45-15:30 Waldemar Zacharasiewicz (Universität Wien)
- 15:30-16:00 *COFFEE BREAK*
- 16:00-16:45 **Syncretic Visions and Revisions of Catholicism in Mexican American Literature and Art**  
Josef Raab (Universität Duisburg-Essen)
- 16:45-17:30 **Our Lady of Controversy 2001-2010. Alma López, La Virgen de Guadalupe and the Politics of Faith and Identity in Contemporary New Mexico**  
Michael Fink (Willibald-Gymnasium, Eichstätt)
- 19:30 *DINNER*

**SATURDAY, MARCH 28<sup>TH</sup>, 2009**

- 09:00-09:45 **The American Catholic Identity or the Catholic American Identity: Changing Times and Changing Purposes for Catholic Schooling**  
Meryllann J. Schuttloffel (Catholic University of America, Washington, DC)
- 09:45-10:30 **Mission and Identity of Catholic High Schools in the Archdiocese of Chicago**  
Anne Neyer (Katholisches Engelsburg Gymnasium, Kassel/ Ruhr Universität Bochum)
- 10:30-11:00 *COFFEE BREAK*
- 11:00-11:45 **Through Ecumenical Eyes: The Catholic Worker Movement on the Religious and Cultural Edge**  
Clifford W. Frasier (United Church of Christ, New York)
- 11:45-12:30 **Still Something Special? The Recent Debate on Civil Society and Religion in the U.S. and the Catholic Tradition**  
Antonius Liedhegener (Universität Luzern)

**Chair: Hermann Josef Schnackertz  
Christine Gottstein-Strobl**

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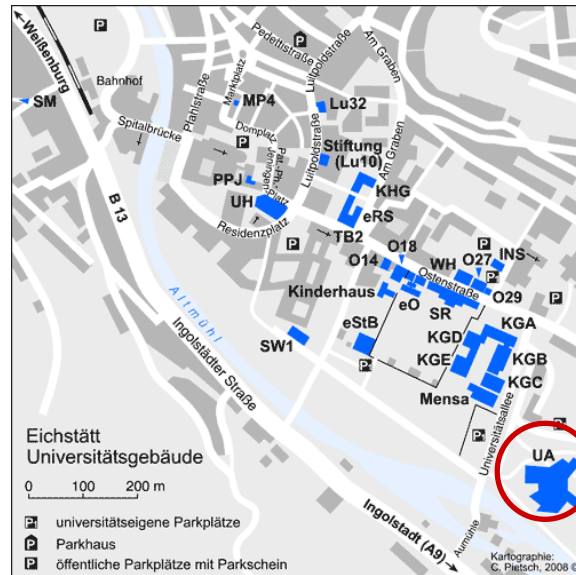


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### PROGRAM

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